

# Monongalia County Schools

## 504 Student Eligibility/Identification Form

**Student:** \_\_\_\_\_ **ID #:** \_\_\_\_\_ **Date of Meeting:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Referred By:** \_\_\_\_\_ **School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Case Manager/Teacher:** \_\_\_\_\_ **Parent/Guardian:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Home #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**Information/evaluation data reviewed and considered for eligibility consideration (attach supporting documentation to this form):** \_\_\_\_\_

Is there documentation of a physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following but not severe enough to warrant specially designed instruction/special education at this time?       **Yes**       **No**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Neurological       | <input type="checkbox"/> Musculoskeletal | <input type="checkbox"/> Sense Organs (e.g., hearing, seeing, smelling) |
| <input type="checkbox"/> Respiratory Organs | <input type="checkbox"/> Speech Organs   | <input type="checkbox"/> Cardiovascular                                 |
| <input type="checkbox"/> Bowel/Bladder      | <input type="checkbox"/> Digestive       | <input type="checkbox"/> Genetic Disorder/Syndrome                      |
| <input type="checkbox"/> Hemic & Lymphatic  | <input type="checkbox"/> Skin            | <input type="checkbox"/> Communicable Disease                           |
| <input type="checkbox"/> Endocrine          | <input type="checkbox"/> Immune System   | <input type="checkbox"/> Other: _____                                   |

Is there documentation of a mental or psychological disorder that has been determined not severe enough to warrant special education at this time?       **Yes**       **No**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Attention Deficit Disorder        | <input type="checkbox"/> Autism Spectrum               | <input type="checkbox"/> Social Maladjustment |
| <input type="checkbox"/> Emotional/Mental Health Diagnosis | <input type="checkbox"/> Cognitive/Learning Disability | <input type="checkbox"/> Other _____          |

If there is no medical/ mental diagnosis, is there sufficient history and documentation to establish the individual is "regarded as having impairment"?       **Yes**       **No**

**Explain:** \_\_\_\_\_

Are there limitations in one or more of the following life activities (ADA Amendments Act of 2008)?

- |  |                                   |                                    |  |
|--|-----------------------------------|------------------------------------|--|
| <input type="checkbox"/> Seeing        | <input type="checkbox"/> Hearing  | <input type="checkbox"/> Breathing | <input type="checkbox"/> Caring for Oneself      |
| <input type="checkbox"/> Eating        | <input type="checkbox"/> Bending  | <input type="checkbox"/> Sleeping  | <input type="checkbox"/> Speaking                |
| <input type="checkbox"/> Lifting       | <input type="checkbox"/> Standing | <input type="checkbox"/> Thinking  | <input type="checkbox"/> Performing Manual Tasks |
| <input type="checkbox"/> Walking       | <input type="checkbox"/> Reading  | <input type="checkbox"/> Learning  | <input type="checkbox"/> Communicating           |
| <input type="checkbox"/> Concentrating | <input type="checkbox"/> Wording  | Other: _____ (specify)             |  |

How long is impairment expected to affect student? \_\_\_\_\_

Is there sufficient information /data to document impairment?       **Yes** or  **No**

Does the student have or is the student perceived as having a physical or a mental impairment?       **Yes** or  **No**

Does this impairment or perceived condition substantially limit a major life activity (disregard mitigating measures such as medication and hearing aids. Effects of glasses and contact lenses may be considered?)       **Yes** or  **No**

Answer to above 3 questions must be "Yes" for the student to be eligible:       **Eligible**       **Not Eligible**

Condition is:  **Episodic** (plan in effect when condition is active)       **In remission** (reconsider planning if returns)

<b>Committee Signatures (Minimum of 3 Professional Staff):</b>	<b>Title:</b>	<b>Date:</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Does the student require a health care plan?       **Yes** or  **No**. If so, contact school nurse.      7/23/2015